USA COUNCIL of SERRA INTERNATIONAL
GOVERNOR'S SPRING LEADERSHIP PLANNING
CONFERENCE REPORT

District: ______________________________________

1. Meeting date and place ___________________________________________________________

2. Number of Clubs in the District ______

3. Number of Clubs in attendance: ______

4. Number of Clubs with no one in attendance ______

5. Number of attendees:
   Presidents: ______
   Presidents-elect: ______
   Program Vice-Presidents: ______
   Membership Vice-Presidents: ______
   Vocations Vice-Presidents: ______
   Communications Vice-Presidents: ______
   Secretaries: ______
   Treasurers: ______
   Trustees: ______
   Chaplains ______
   Other (describe): __________ ______

6. Was the model agenda from the District Governor's Manual used? □ Yes □ No

_________________________ Governor-Elect ____________________________ Date __________

Distribution: By May 24, send report to:
   Regional Director
   USAC Chicago office

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