



USA COUNCIL of SERRA INTERNATIONAL
**GOVERNOR'S SPRING LEADERSHIP PLANNING
 CONFERENCE REPORT**

District: _____

1. Meeting date and place _____

2. Number of Clubs in the District _____

3. Number of Clubs in attendance: _____

4. Number of Clubs with no one in attendance _____

5. Number of attendees:

Presidents: _____

Presidents-elect: _____

Program Vice-Presidents: _____

Membership Vice-Presidents: _____

Vocations Vice-Presidents: _____

Communications Vice-Presidents: _____

Secretaries: _____

Treasurers: _____

Trustees: _____

Chaplains _____

Other (describe): _____

6. Was the model agenda from the District Governor's Manual used? Yes No

 Governor-Elect

 Date

Distribution: By May 24, send report to:
 • Regional Director
 • USAC Chicago office