USA Council of Serra International
Nominating Form for District Governor

It is recommended that the election of the governor-elect be conducted at the SLPC by the District Advisory Council. This form should be sent to all club presidents for nominations 60 days prior to the SLPC.

Name of Nominee: ________________________________

Member of Serra Club of: ________________________________

Offices Held by the Nominee: Yes  No

President ______  ______  ______  ______  ______  ______  ______
VP Membership ______  ______  ______  ______  ______  ______  ______
VP Vocations ______  ______  ______  ______  ______  ______  ______
VP Programs ______  ______  ______  ______  ______  ______  ______
VP Communications ______  ______  ______  ______  ______  ______  ______
Secretary ______  ______  ______  ______  ______  ______  ______
Treasurer ______  ______  ______  ______  ______  ______  ______
Trustee ______  ______  ______  ______  ______  ______  ______

Attendance at the International Convention:

Years: ______  ______  ______  ______  ______  ______  ______

Attendance at District/Regional conventions:

Years: ______  ______  ______  ______  ______  ______  ______

What USA Council committees has the nominee worked on and when?

________________________________________________________________________

What Serra International committees has the nominee worked on and when?

________________________________________________________________________

What specific activities has the nominee been involved in within the last four years:

Local Club ______________________________________________________________
Region/District __________________________________________________________
Parish ________________________________________________________________
Other ________________________________________________________________

Does the nominee know that you are nominating him or her for the position of District Governor?  Yes ______  No ______

Nominated by:
Serran ________________________________ Club ________________________________ Date ____________________

By Nov. 1, copy to:  • District Governor  • USAC Chicago officer
                    • Regional Director