**United States Council of Serra International Membership Recruitment Team**

**Acceptance of Mentoring**

Date: \_\_\_\_\_\_\_\_\_\_\_\_

Dear District Governor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We accept your offer to mentor and encourage our club during our 2014 Fall Membership Campaign!

Our goal is an increase of \_\_\_\_% in new members by Thanksgiving.

We currently have \_\_\_\_ members in our Club.

Thank you!

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, ST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_

President email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*District Governor completes this section and forwards to Peter Cunningham*: pcunningham@serraus.org

Region: \_\_\_ District: \_\_\_\_\_

DG Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DG Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DG Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DG email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acceptance of Mentoring by Club Presidents, 8-10-14