



# USA COUNCIL of SERRA INTERNATIONAL YEAR-END PRESIDENT'S REPORT

Serra Club of \_\_\_\_\_ Club No. \_\_\_\_ District \_\_\_\_ Region \_\_\_\_

*(This report should be completed at a meeting of the Board.)*

1. We had the following active committees:

	YES	NO
Programs	___	___
Membership	___	___
Vocations	___	___
Communications	___	___
Extension/New Clubs	___	___
Serra International Foundation	___	___
Other (describe on an attachment)	___	___

2. Membership: Total \_\_\_\_\_  
 Women \_\_\_\_\_  
 Year's growth \_\_\_\_\_%  
 Membership increase of \_\_\_\_\_% was/was not met

3. Board met monthly \_\_\_\_\_  
 If not, how often? \_\_\_\_\_

4. The year's average attendance: \_\_\_\_\_%

5. Are dues to USAC and SI current? \_\_\_\_\_

6. Number of members who attended:  
 District/Regional Convention \_\_\_\_\_  
 Spring Leadership Planning Conference \_\_\_\_\_  
 Serra International Convention \_\_\_\_\_

7. Club extension possibilities included: \_\_\_\_\_

8. We promoted the following:  
 Serra Foundation support by the club \_\_\_\_\_  
 Serra Foundation support by individuals \_\_\_\_\_  
 Club Foundation Representative \_\_\_\_\_

9. Comments (describe the club activities that you think may be of interest to other clubs):

\_\_\_\_\_  
 Outgoing President

\_\_\_\_\_  
 Date

- Distribution: By May 1, send report to:
- District Governor
- By May 15, District Governors send report to:
- Regional Director and the USAC Office