

SERRA INTERNATIONAL CURRENT CLUB PRESIDENT'S REPORT OF INCOMING OFFICERS

Serra Club of _____ Club No. _____ District _____ Region _____

President _____ **Term Expires** _____ **President Elect** _____ **Term Expires** _____

Name _____ Name _____

Street _____ Street _____

City/State/Zip _____ City/State/Zip _____

Telephone _____ Telephone _____

email _____ email _____

VP Vocations _____ **Term Expires** _____ **VP Programs** _____ **Term Expires** _____

Name _____ Name _____

Street _____ Street _____

City/State/Zip _____ City/State/Zip _____

Telephone _____ Telephone _____

email _____ email _____

Vice President Membership _____ **Term Expires** _____ **VP Communications** _____ **Term Expires** _____

Name _____ Name _____

Street _____ Street _____

City/State/Zip _____ City/State/Zip _____

Telephone _____ Telephone _____

email _____ email _____

Secretary _____ **Term Expires** _____ **Treasurer** _____ **Term Expires** _____

Name _____ Name _____

Street _____ Street _____

City/State/Zip _____ City/State/Zip _____

Telephone _____ Telephone _____

email _____ email _____

Chaplain	Term Expires _____	Immediate Past President	Term Expires _____
Name	_____	Name	_____
Street	_____	Street	_____
City/State/Zip	_____	City/State/Zip	_____
Telephone	_____	Telephone	_____
email	_____	email	_____

Newsletter Editor	Term Expires _____	Club Communication Contact	Term Expires _____
Name	_____	Name	_____
Street	_____	Street	_____
City/State/Zip	_____	City/State/Zip	_____
Telephone	_____	Telephone	_____
email	_____	email	_____

Trustee	Term Expires _____	Trustee	Term Expires _____
Name	_____	Name	_____
Street	_____	Street	_____
City/State/Zip	_____	City/State/Zip	_____
Telephone	_____	Telephone	_____
email	_____	email	_____

Trustee	Term Expires _____	Club Foundation Rep	Term Expires _____
Name	_____	Name	_____
Street	_____	Street	_____
City/State/Zip	_____	City/State/Zip	_____
Telephone	_____	Telephone	_____
email	_____	email	_____

Distribution: Submit as soon as Club Officers have been nominated or elected, but no later than May 31 to:
District Governor Regional Director Chicago Office