

USA Council of Serra International Honor Club Award Reporting Form

Serra Club of _____

Club # _____ District: _____ Region: _____

Service Requirements

Prayer Programs:

Awareness Programs:

Affirmation Programs:

Support Programs:

Adult Education and Faith Formation Programs:

Membership Requirements:

Total as of July 1: _____

Total as of June 30: _____

Net Increase: _____

Communications & Leadership Development Requirements:

Average attendance at regular meetings: _____

Average attendance at Board meetings: _____

Average attendance at other Serra activities: _____

Newsletter published? Yes No How often? _____

| Club Officer attendance at: | Spring Leadership & Planning Conference | | District/Regional Convention | |
|-----------------------------|---|----|------------------------------|----|
| Club President | Yes | No | Yes | No |
| Club President Elect | Yes | No | Yes | No |
| VP Vocations | Yes | No | Yes | No |
| VP Membership | Yes | No | Yes | No |
| VP Communications | Yes | No | Yes | No |
| VP Programs | Yes | No | Yes | No |
| Club Treasurer | Yes | No | Yes | No |
| Club Secretary | Yes | No | Yes | No |
| Trustee | Yes | No | Yes | No |

| | | | | |
|---------|-----|----|-----|----|
| Trustee | Yes | No | Yes | No |
| Trustee | Yes | No | Yes | No |

| | | |
|---------------|----------------|--------------------|
| Dues Payment: | June 1 Billing | December 1 Billing |
| Date Paid: | _____ | _____ |

| | | |
|---|-----|----|
| Did club host District Governor at regular meeting? | Yes | No |
| Did club host District Governor at Board meeting? | Yes | No |

| | | |
|---|--------|-----------|
| Reports: | Due | Submitted |
| Current President's Report of Incoming Officers | May 31 | _____ |
| Incoming President's report/plan | May 31 | _____ |
| Incoming President's SLPC Report | May 31 | _____ |
| Current Club President's Year-end Report | May 1 | _____ |

| | | |
|---------|-------|-------------------------|
| _____ | _____ | _____ |
| Signed: | Date | Printed Name & Position |

Approved by District Governor: _____

Submit this form to the District Governor by May 1
cc: Regional Director
USAC Membership Coordinator